



Welcome to the Community of York Minster on Sundays, worshipping together, apart.

Our worship today begins with a simple form of Morning Prayer, which leads into a simple form of the Eucharist.

Morning Prayer (Common Worship) comprises of responses, canticles, readings and prayers. There will be then be a short pause and as we move to the celebration of Holy Communion.

Since earliest days, Christians have met to break bread and share wine in obedience to Our Lord's command, in thanksgiving and in remembrance of him. The service will be led by Minster Clergy from their homes, and this order of service will help you join in.

We suggest that all turn their computers to 'mute', this makes it easier for everyone.

## **A Prayer of Preparation**

My Jesus, I believe that thou art in the Most Holy Sacrament.  
I love thee above all things, and in my soul I desire thee.  
Since I cannot receive thee now sacramentally,  
come at least spiritually to my heart.  
I embrace thee as already there and unite myself wholly to thee;  
do not permit that I may ever be separated from thee.  
Jesus, all my good and all my love,  
Wound, inflame this heart of mine,  
That it may all and always burn for thee. Amen.

# ¶ Morning Prayer on Palm Sunday

## Preparation

O Lord, open our lips  
and our mouth shall proclaim your praise.

*An opening prayer may be said*

The night has passed, and the day lies open before us;  
let us pray with one heart and mind.

*Silence is kept.*

As we rejoice in the gift of this new day,  
so may the light of your presence, O God,  
set our hearts on fire with love for you;  
now and for ever.

**Amen.**

## The Word of God

*Psalmody*

*The appointed psalmody is said.*

*Each psalm or group of psalms may end with*

**Glory to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning is now and shall be for ever. Amen.**

*Scripture Reading from the Old Testament.*

*A suitable Canticle is said*

*Scripture Reading from the New Testament*

*A Responsory may follow*

*The Benedictus (The Song of Zechariah) is said, beginning and ending with a refrain.*

- 1 Blessed be the Lord the God of Israel, ♦  
who has come to his people and set them free.
- 2 He has raised up for us a mighty Saviour, ♦  
born of the house of his servant David.
- 3 Through his holy prophets God promised of old ♦  
to save us from our enemies, from the hands of all that hate us,
- 4 To show mercy to our ancestors, ♦  
and to remember his holy covenant.
- 5 This was the oath God swore to our father Abraham: ♦  
to set us free from the hands of our enemies,
- 6 Free to worship him without fear, ♦  
holy and righteous in his sight all the days of our life.
- 7 And you, child, shall be called the prophet of the Most High, ♦  
for you will go before the Lord to prepare his way,
- 8 To give his people knowledge of salvation ♦  
by the forgiveness of all their sins.
- 9 In the tender compassion of our God ♦  
the dawn from on high shall break upon us,
- 10 To shine on those who dwell in darkness and the shadow of death, ♦  
and to guide our feet into the way of peace.

*Luke 1.68-79*

**Glory to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning is now and shall be for ever. Amen.**

## Prayers

*Intercessions are offered*

- ¶ for the day and its tasks
- ¶ for the world and its needs
- ¶ for the Church and her life

Lord, in your mercy  
**hear our prayer.**

(or)

Lord, hear us.  
**Lord, graciously hear us.**

*Silence may be kept.*

*The Collect of the day is said*

*The Lord's Prayer is said*

**Our Father in heaven ...**

*A final Response is said*

Let us bless the Lord.  
**Thanks be to God.**

**The Conclusion**

# ¶ A service of Holy Communion on Palm Sunday

Hosanna to the Son of David, the King of Israel.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

## The Gathering

In the name of the Father, and of the Son, and of the Holy Spirit.  
**Amen.**

Grace, mercy and peace from God our Father  
and the Lord Jesus Christ be with you  
**and also with you.**

*The president may introduce the service.*

## The Palm Gospel

*A Homily is offered.*

## The Collect

Let us pray for a closer union with Christ in his suffering and in his glory.

*Silence is kept.*

Almighty and everlasting God,  
who in your tender love towards the human race  
sent your Son our Saviour Jesus Christ  
to take upon him our flesh  
and to suffer death upon the cross:  
grant that we may follow the example of his patience and humility,  
and also be made partakers of his resurrection;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever. **Amen.**

# ¶ The Liturgy of the Word

## The Passion Reading

Praise to you, O Christ, King of eternal glory.  
Christ humbled himself and became obedient unto death,  
even death on a cross.  
Therefore God has highly exalted him  
and given him the name that is above every name.  
**Praise to you, O Christ, King of eternal glory.**

*When the Passion is announced the reader says*

The Passion of our Lord Jesus Christ according to Matthew.

*At the end*

This is the Passion of the Lord.

*Silence may be kept.*

*One of these responses may be used*

Lord, in your mercy      **hear our prayer.**  
Lord, hear us:              **Lord, graciously hear us.**

*The Trisagion may be used*

**Holy God,  
holy and strong,  
holy and immortal,  
have mercy upon us.**

## Prayers of Intercession

# ¶ The Liturgy of the Sacrament

*The president introduces the Peace, then says*

The peace of the Lord be always with you  
**and also with you.**

We offer one another a sign of peace.

*The table is prepared.  
The president takes the bread and wine.  
A prayer may be said.*

## The Eucharistic Prayer

The Lord be with you  
**and also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**

*The president praises God for his mighty acts and all respond*

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*The president recalls the Last Supper, and one of these acclamations may be used*

Great is the mystery of faith:  
**Christ has died: Christ is risen: Christ will come again.**

Praise to you, Lord Jesus:  
**Dying you destroyed our death, rising you restored our life:  
Lord Jesus, come in glory.**

Jesus Christ is Lord:  
**Lord, by your cross and resurrection you have set us free.  
You are the Saviour of the world.**

*The Prayer continues and leads into the doxology, to which all respond boldly*  
**Amen.**

*The Prayer may end*  
**Blessing and honour and glory and power  
be yours for ever and ever. Amen.**

## The Lord's Prayer

Let us pray with confidence as our Saviour has taught us:

**Our Father,  
who art in heaven,  
hallowed be thy name,  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
As we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory,  
for ever and ever. Amen.**

*The president breaks the consecrated bread.*

Every time we eat this bread and drink this cup,  
**We proclaim the Lord's death until he comes.**

*The president receives communion.*

### **Prayer after Communion**

*Silence is kept, after which the president may pray a Post Communion prayer.*

**Almighty God,  
we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out in the power of your Spirit  
to live and work to your praise and glory. Amen.**

*The president pronounces God's blessing, then says*

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

## ¶ The Dismissal